

**PROGRAM FOR THE
MICHIGAN 2023 STATE PRONE CHAMPIONSHIP MATCH**
NRA Registered Conventional Outdoor Prone Match

Date: August 19-20, 2023 **Location:** Capitol City Rifle Club
Germany Road
Sponsoring Organization: Michigan Rifle & Pistol Association Williamston, MI
See attached map

For information concerning the tournament, write to: **J. Michael O'Connor**
1730 Barber Rd.
Grass Lake, MI 49240
517-612-9321 mobile
eleydog@gmail.com or

DISTANCE FIRED: 50 yards, 100 yards

SIGHTS: 8/19 Metallic Sights (F-Class Any Sights) **RULES:** Current NRA Smallbore Rifle Rules
8/20 Any Sights **TARGETS:** NRA Official Targets, A-23/6, A27/6, A-25 & FC A51, A33

SCORE CARDS: SR1-web score cards will be used. If no classification is provided on the squadding request, a competitor or team will be placed in the **Master Class**.

CATEGORIES: Open, Civilian, Military, Woman, Collegiate, Senior, Junior, Intermediate Junior, Sub-Junior and F-Class categories will be recognized for awards.

SQUADDING: Will be assigned by the Statistical Office.

CLASSIFICATION: Each competitor will be placed in one class according to the NRA Classification System and shall be prepared to exhibit his classification card or Temporary Score Record Book. Unclassified competitors will fire in the Master Class if they do not have an assigned classification.

MICHIGAN DISTINGUISHED SMALLBORE AWARD: The winner of the match will receive one leg point towards the Michigan Distinguished Smallbore Award.

CHALLENGES: A challenge fee of \$1.00 will be charged for each challenge made.

INDIVIDUAL ENTRIES: Only Michigan residents that are members of the Michigan Rifle & Pistol Association may be named the State Champion. Non-residents and non-MRPA members may compete for all other awards including match winner. Entries in individual matches will be made by submitting the enclosed registration and entry card accompanied by check or money order. Return entry card immediately with correct fee to the above address.

ENTRIES: Entries are limited to 20 competitors which is the capacity of the range within the allotted time. Persons making entries within the time limit which cannot be accepted will be notified and their fees will be returned.

Individual match entries must be received no later than Tuesday August 14, 2023. : Post entries will be accepted to the capacity of the range, provided such entries will not require extra relays. **A post entry fee of \$5.00 will be assessed to all post entries.**

SIGHTING SHOTS: Unlimited sighting shots will be allowed in all matches and must be taken within the time limit.

MATCH SCHEDULE: 1 minute per record shot, 20 minutes per stage, 2 stages per match.

MATCH 1:	Dewar Course – 40 shots, metallic sights	August 19, 2023
MATCH 2:	100 Yards – 40 shots, metallic sights	August 19, 2023
MATCH 3:	50 Meters (reduced) – 40 shots, metallic sights	August 19, 2023
MATCH 4:	50 Yards – 40 shots, metallic sights	August 20, 2023
MATCH 5:	Metallic Sight Aggregate	August 19, 2023
MATCH 6:	Dewar Course – 40 shots, any sights	August 20, 2023
MATCH 7:	100 Yards – 40 shots, any sights	August 20, 2023
MATCH 8:	50 Meters (reduced) – 40 shots, any sights	August 20, 2023
MATCH 9:	50 Yards – 40 shots, any sights	August 20, 2023

MATCH 10: Any Sight Aggregate
MATCH 11: Grand Aggregate

August 20, 2023
August 20, 2023

FEES: Payable at the match, Credit Card, Cash, Check. If payment is made online at www.michrpa.org, please still submit squadding request and indicate entry paid online.

	MRPA Members			
	Adult		Junior & Collegiate	
Match Entry Fees	both days	1 day	both days	1 day
Individual Matches	\$20.50	\$12.50	\$15.50	\$12.50
MRPA Fee	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00
NRA Fee	\$ 5.50	\$ 5.50	\$ 5.50	\$ 5.50
Range Fee	\$14.00	\$ 7.00	\$14.00	\$ 7.00
Total per competitor	\$45.00	\$30.00	\$40.00	\$30.00
Non-MRPA Members	\$55.00	\$40.00	\$50.00	\$40.00

(per MRPA By-Laws: Non-MRPA Michigan residents must pay additional \$10.00 for State Championship Matches, out-of-state residents not eligible for State Championship Award charged member price)

MAKE CHECKS PAYABLE TO: MICHIGAN RIFLE & PISTOL ASSOCIATION

TIME OF FIRING: Firing for each relay will begin at the time and date indicated below:

Relay 1 August 19, 2023	9:00 a.m. starting time	Relay 2 (if needed)	~9:45 a.m. starting time
Relay 1 August 20, 2023	9:00 a.m. starting time	Relay 2 (if needed)	~9:45 a.m. starting time

AWARDS: Provided by the Michigan Rifle & Pistol Association

State Prone Champion – Highest Score for Match 11 – Michigan Resident Only – excluding F-Class
State Prone F-Class Champion – Highest Score for Match 11 – Michigan Resident Only – F-Class only

Matches 4, 8 & 9

Winner – Cash with at least 5 total competitors
2nd Place – Cash with at least 10 total competitors
3rd Place – Cash with at least 15 total competitors

An individual winning a place award will not be entitled to a class award in the same match. Such class awards will be passed down to the next eligible individual.

Awards will be given in Master, Expert, Sharpshooter, and Marksman classes:

Matches 1- 9

1st Place – Cash with a minimum of 3 competitors in a class/category
2nd Place – Cash with a minimum of 6 competitors in a class/category
3rd Place – Cash with a minimum of 9 competitors in a class/category

The high scoring individual for each category will awarded a Championship Certificate.

MATCH ENTRY SQUADDING REQUEST FORM
State Prone Championship

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **NRA #:** _____
(If NRA Member)

E-Mail: _____ **Classification:** _____

F-Class: **Yes** **No** circle appropriate response

Category: (Circle all that apply) **Open** **Civilian** **Military**

Senior **Woman** **Collegiate** **Junior** **Int Junior** **Sub Junior**

If a Junior, Intermediate Junior, or sub-Junior date of birth: _____

Match Preference:

Saturday 9:00 am August 19, 2023 _____

Sunday 9:00 am August 20, 2023 _____

Both Days, August 19-20, 2023 _____

Awards Preference: (mark "X" in space) Cash _____

Donate Award \$ to Junior Programs _____

Donate Award \$ to Collegiate Programs _____

**Donated Award \$ are deductible as a charitable donation and you will be
mailed a receipt of your donation for record keeping.**

Return completed form to: J. Michael O'Connor, 1730 Barber Road, Grass Lake, MI 49240 or e-mail
completed form to eleydog@gmail.com