

**PROGRAM FOR THE
MICHIGAN 2020 STATE PRONE CHAMPIONSHIP MATCH**
NRA Registered Conventional Outdoor Prone Match

Date: August 22-23, 2020

Location: Capitol City Rifle Club
Germany Road
Williamston, MI
See attached map

Sponsoring Organization: Michigan Rifle & Pistol Association

For information concerning the tournament, write to:

J. Michael O'Connor
1730 Barber Rd.
Grass Lake, MI 49240
517-612-9321 mobile
elvydog@gmail.com or

DISTANCE FIRED: 50 yards, 100 yards

SIGHTS: 8/22 Metallic Sights (F-Class Any Sights) 8/23 Any Sights

RULES: Current NRA Smallbore Rifle Rules

TARGETS: NRA Official Targets, A-23/5, A27, A-25

SCORE CARDS: SR1-web score cards will be used. If no classification is provided on the squadding request, a competitor or team will be placed in the **Master Class**.

CATEGORIES: Only F-Class will be recognized. **SQUADDING:** Will be assigned by the Statistical Office.

CLASSIFICATION: Each competitor will be placed in one class according to the NRA Classification System and shall be prepared to exhibit his classification card or Temporary Score Record Book. Unclassified competitors will fire in the Master Class if they do not have an assigned classification.

MICHIGAN DISTINGUISHED SMALLBORE AWARD: The winner of the match will receive one leg point towards the Michigan Distinguished Smallbore Award.

CHALLENGES: A challenge fee of \$1.00 will be charged for each challenge made.

INDIVIDUAL ENTRIES: Only Michigan residents that are members of the Michigan Rifle & Pistol Association may be named the State Champion. Non-residents and non-MRPA members may compete for all other awards including match winner. Entries in individual matches will be made by submitting the enclosed registration and entry card accompanied by check or money order. Return entry card immediately with correct fee to the above address.

ENTRIES: Entries are limited to 20 competitors which is the capacity of the range within the allotted time. Persons making entries within the time limit which cannot be accepted will be notified and their fees will be returned.

Individual match entries must be received no later than Tuesday August 18, 2020. : Post entries will be accepted to the capacity of the range, provided such entries will not require extra relays. . **A post entry fee of \$5.00 will be assessed to all post entries.**

SIGHTING SHOTS: Unlimited sighting shots will be allowed in all matches and must be taken within the time limit.

MATCH SCHEDULE: 1 minute per record shot, 20 minutes per stage, 2 stages per match.

MATCH 1:	Dewar Course – 40 shots, metallic sights	August 22, 2020
MATCH 2:	100 Yards – 40 shots, metallic sights	August 22, 2020
MATCH 3:	50 Meters (reduced) – 40 shots, metallic sights	August 22, 2020
MATCH 4:	50 Yards – 40 shots, metallic sights	August 22, 2020
MATCH 5:	Metallic Sight Aggregate	August 22, 2020
MATCH 6:	Dewar Course – 40 shots, any sights	August 23, 2020
MATCH 7:	100 Yards – 40 shots, any sights	August 23, 2020
MATCH 8:	50 Meters (reduced) – 40 shots, any sights	August 23, 2020
MATCH 9:	50 Yards – 40 shots, any sights	August 23, 2020
MATCH 10:	Any Sight Aggregate	August 23, 2020
MATCH 11:	Grand Aggregate	August 23, 2020

FEES: Payable at the match, Credit Card, Cash, Check

	MRPA Members			
	Adult		Junior & Collegiate	
Match Entry Fees	both days	1 day	both days	1 day
Individual Matches	\$23.50	\$13.50	\$18.50	\$11.50
MRPA Fee	\$ 2.00	\$ 2.00	\$ 2.00	\$ 1.00
NRA Fee	\$ 5.50	\$ 5.50	\$ 5.50	\$ 5.50
Range Fee	\$14.00	\$ 7.00	\$14.00	\$ 7.00
Total per competitor	\$45.00	\$28.00	\$40.00	\$25.00
Non-MRPA Members	\$55.00	\$38.00	\$50.00	\$35.00
(per MRPA By-Laws: Non-MRPA members must pay additional \$10.00 for State Championship Matches)				

MAKE CHECKS PAYABLE TO: MICHIGAN RIFLE & PISTOL ASSOCIATION

TIME OF FIRING: Firing for each relay will begin at the time and date indicated below:

Relay 1 August 22, 2020	9:00 a.m. starting time	Relay 2 (if needed)	~9:45 a.m. starting time
Relay 1 August 23, 2020	9:00 a.m. starting time	Relay 2 (if needed)	~9:45 a.m. starting time

AWARDS: Provided by the Michigan Rifle & Pistol Association

State Prone Champion – Highest Score for Match 11 – Michigan Resident Only – excluding F-Class
 State Prone F-Class Champion – Highest Score for Match 11 – Michigan Resident Only – F-Class only

Matches 4, 8 & 9

Winner – Cash with at least 5 total competitors
 2nd Place – Cash with at least 10 total competitors
 3rd Place – Cash with at least 15 total competitors

An individual winning a place award will not be entitled to a class award in the same match. Such class awards will be passed down to the next eligible individual.

Awards will be given in Master, Expert, Sharpshooter, and Marksman classes:

Matches 1- 9

1st Place – Cash with a minimum of 3 competitors in a class/category
 2nd Place – Cash with a minimum of 6 competitors in a class/category
 3rd Place – Cash with a minimum of 9 competitors in a class/category

COVID19 RESTRICTIONS

Current COVID19 restrictions require us to only use every other firing point to maintain social distancing. This limits our range capacity to 20 total participants for two relays (10 per relay). If restrictions are the same at the time of the match, we will squad everyone on the firing line but shoot two relays, alternating odd points for relay 1 and even points for relay 2.

When not firing, competitors should maintain social distancing behind the firing line.

MATCH ENTRY SQUADDING REQUEST FORM
State Prone Championship

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **NRA #:** _____
(If NRA Member)

E-Mail: _____ **Classification:** _____

F-Class: **Yes** **No** circle appropriate response

Category: (Circle all that apply) **Civilian** **Military** **Senior**
 Woman **Collegiate** **Junior** **Int Junior** **Sub Junior**

If a Junior, Intermediate Junior, or sub-Junior date of birth: _____

Match Preference:

Metallic Sights Saturday 9:00 am August 22, 2020 _____

Any Sights Sunday 9:00 am August 23, 2020 _____

Both Days, August 22-23, 2020 _____

Both Days – Any Sights, August 22-23, 2020 _____

Awards Preference: (mark “X” in space) Cash _____

Donate Award \$ to Junior Programs _____

Donate Award \$ to Collegiate Programs _____

Donated Award \$ are deductible as a charitable donation and you will be mailed a receipt of your donation for record keeping.

Return completed form to: J. Michael O'Connor, 1730 Barber Road, Grass Lake, MI 49240 or e-mail completed form to eleydog@gmail.com