

# PROGRAM FOR THE 2016 Great Lakes Invitational

**Date:** December 3-4, 2016

**Location:** Jackson County Sportsman's Club  
500 Mantle Ave  
Jackson, MI 49202

**Sponsoring  
Organization:** Michigan Rifle & Pistol Association

**DISTANCE FIRED:** 50 feet 3-Position and 10 meters Air Rifle

**TARGETS:** Orion Shooting Systems USAS/NRA 50 ft. target, AR-5/10

**SIGHTS:** 3P Open Sights AR-Metallic Sights

**RULES:** Current NRA Smallbore Rules. ORION SCORING SYSTEM WILL BE USED.

**CHALLENGES:** A challenge fee of \$1.00 will be charged for each challenge made.

**CATEGORIES:** All competitors will be entered in the Open Category with their entry fee. Categories recognized with additional fee are: Collegiate, Senior, Junior (includes Junior through Sub-Junior ages). Only 1 additional category (Open + 1) may be entered.

**CLASSIFICATION:** All competitors will compete for open awards only unless additional entry for a category has been made. Classifications will not be separated for awards.

**ENTRIES:** Open to all competitors. **Entry can be made by email or phone call to Mike O'Connor at [elydog@gmail.com](mailto:elydog@gmail.com) or 517-612-9321. Payment can be made at the match prior to any firing, cash, personal check or credit/debit card may be used.**

**ENTRIES LIMITED:** Entries are limited to 12 competitors for each relay which is the capacity of the range within the allotted time.

**ENTRIES CLOSE: Match entries must be received no later 5:00 p.m. Tuesday, Nov. 29, 2016.**

**SIGHTING SHOTS:** Unlimited sighting shots will be allowed in all matches and must be taken within the time limit.

**SQUADDING:** Will be assigned by the Statistical Office.

## **MATCH SCHEDULE:**

### **3-Position Stages and Matches.**

STAGE 1:	20 shots prone – metallic sights	20 Minutes, unlimited sighters
STAGE 2:	20 shots standing - metallic sights	40 Minutes, unlimited sighters
STAGE 3:	20 shots kneeling – metallic sights	30 Minutes, unlimited sighters
MATCH 1:	Metric 3-Position Match	

### **Air Rifle Match (3 minute preparation period before each stage)**

STAGE 1:	20 shots standing	30 Minutes, unlimited sighters
STAGE 2:	20 shots standing	30 Minutes, unlimited sighters
STAGE 3:	20 shots standing	30 Minutes, unlimited sighters
MATCH 2:	Air Rifle Match	

**FEES:** (Payable to Michigan Rifle & Pistol Association)

	3P Match 1	Air Rifle Match 2
Match Fee	\$ 7.00 / competitor	\$ 7.00 / competitor
MRPA Fee	\$ 3.00 / competitor	\$ 3.00 / competitor
Range Fee	\$ 5.00 / competitor	\$ 5.00 / competitor
<b>Total</b>	<b>\$15.00 / competitor</b>	<b>\$15.00 / competitor</b>

**Additional Category - Add \$ 3.50 / competitor \$ 3.50 / competitor**

**TIME OF FIRING:** Firing for each relay will begin at the time and date indicated below:

**3-Position**

Relay 1 December 3, 2016 8:00 a.m. start  
Relay 2 December 3, 2016 1:00 p.m. start  
Relay 3 December 4, 2016 1:00 p.m. start

**Air Rifle**

Relay A December 3, 2016 10:30 a.m. start  
Relay B December 3, 2016 3:30 p.m. start  
Relay C December 4, 2016 3:30 p.m. start

**CATEGORY AWARDS:**

**Open Awards are determined as follows: for each 5 competitors 1 place will be awarded.**

**Category awards are determined as follows: for each 3 competitors 1 place will be awarded.**

Squadding Request to: Mike O'Connor, 1730 Barber Rd., Grass Lake, MI 49240; [eleydog@gmail.com](mailto:eleydog@gmail.com) 517-612-9321. Collegiate teams – please submit names of team competitors so target labels can be printed for the match.

**Note: - This is NOT an NRA approved or registered match and therefore scores will not be reported for classification and scores cannot set national records.**

**Collegiate Teams: Collegiate teams may enter the match on a “shoot 5 count 4” basis for each match. No additional fees, no awards, just bragging rights. Scores can be used for December WIRC Postal Matches if designated prior to shooting. Designated scores will be submitted to the WIRC coordinator.**

**PAYMENT:**

**Cash, check or credit/debit card. Payment at the range before firing.**

**Make checks payable to: Michigan Rifle & Pistol Association**