

PROGRAM FOR THE MICHIGAN 3-POSITION OUTDOOR STATE CHAMPIONSHIP CONVENTIONAL 3-POSITION MATCH

Date: September 16, 2017 **Location:** Capitol City Rifle Club
Germany Road
Sponsoring Organization: Michigan Rifle & Pistol Association Williamston, MI
See attached map

For information concerning the tournament, write to: **J. Michael O'Connor**
1730 Barber Road
Grass Lake, MI 49240
517-612-9321 mobile
elevdog@gmail.com

DISTANCE FIRED: 50 yards

SIGHTS: Any Sights

RULES: Current NRA Smallbore Rifle Rules

TARGETS: NRA Official Targets, A-23 **SQUADDING:** Will be assigned by the Statistical Office.

SCORE CARDS: SR-1 score cards will be used **and MUST BE SIGNED BY THE COMPETITOR.** If no classification is circled, a competitor or team will be placed in the **Master Class.**

CATEGORIES: Categories recognized: Open, Senior, Collegiate, Junior (includes Jr, IJ & SJ)

CLASSIFICATION: Each competitor will be placed in one class according to the NRA Classification System and shall be prepared to exhibit his classification card or Temporary Score Record Book. Unclassified competitors will fire in the Master Class if they do not have an assigned classification.

CHALLENGES: A challenge fee of \$1.00 will be charged for each challenge made.

INDIVIDUAL ENTRIES: Entries in individual matches will be made by submitting the enclosed registration and entry card accompanied by check or money order. Return entry card immediately with correct fee to the above address.

ENTRIES: Entries are limited to 28 competitors which is the capacity of the range within the allotted time. Persons making entries within the time limit which cannot be accepted will be notified and their fees will be returned.

Individual match entries must be received no later than Monday September 12, 2017. : Post entries will be accepted to the capacity of the range, provided such entries will not require extra relays. . **A post entry fee of \$5.00 will be assessed to all post entries.**

SIGHTING SHOTS: Unlimited sighting shots will be allowed in all matches and must be taken within the time limit.

MATCH SCHEDULE: 2 stages per match.

MATCH 1: Prone – 40 shots, any sights, 1 minute per shot, 20 minutes per stage
MATCH 2: Standing – 40 shots, any sights, 1½ minutes per shot, 30 minutes per stage
MATCH 3: Kneeling – 40 shots, any sights, 1½ minutes per shot, 30 minutes per stage
MATCH 4: **Aggregate (Sum of Matches 1-3)**

FEES: Make checks payable to: MICHIGAN RIFLE & PISTOL ASSOCIATION

Match Entry Fees	<u>Adult Competitors</u>	<u>College & Junior Competitors</u>
Individual Matches	\$15.50	\$11.50
MRPA Fee	\$ 3.00	\$ 2.00
NRA Fee	\$ 5.50	\$ 5.50
Range Fee	\$ 6.00	\$ 6.00
Individual Total	\$30.00	\$25.00
Non-MRPA Members	\$35.00	\$30.00
Per MRPA By-Laws: Non-MRPA members must pay an additional \$5.00 for State Championship Matches		

TIME OF FIRING: Relay 1 September 16, 2017

9:00 a.m. starting time

AWARDS:

Provided by the Michigan Rifle & Pistol Association

Matches 1-4 Place Awards

Winner – with at least 5 total competitors

2nd Place – with at least 10 total competitors

3rd Place – with at least 15 total competitors

Awards will be given in Master, Expert, Sharpshooter, and Marksman classes:

Matches 1-4 Class Awards

1st in Class – minimum of 3 competitors

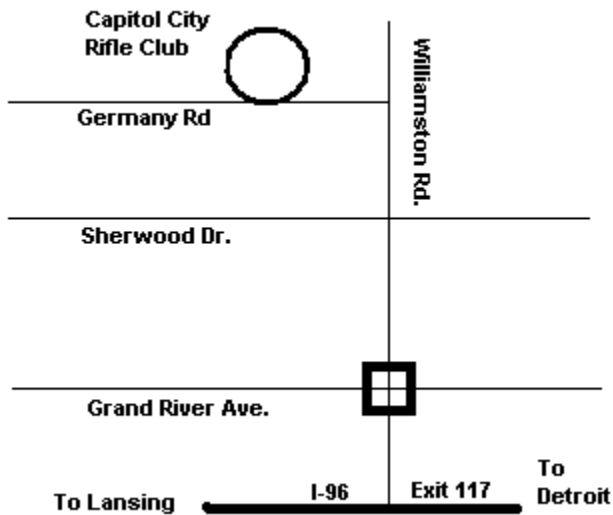
2nd in Class – minimum of 6 competitors

3rd in Class – minimum of 9 competitors

An individual winning a place award will not be entitled to a class award in the same match. Such class awards will be passed down to the next eligible individual.

Match 4 Category Awards

Winner – The highest scoring competitor for each category will receive an award for categories with a minimum of 2 competitors in that category.



MATCH ENTRY SQUADDING REQUEST FORM
3-Position Outdoor State Championship

Name: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Telephone: _____ **NRA #:** _____
(If NRA Member)

E-Mail: _____ **Classification:** _____

Relays will be squadded by classification.

Awards Preference: (mark "X" in space) Trophy _____ **Cash** _____

Donate Award \$ to Junior Programs _____

Donate Award \$ to Collegiate Programs _____

Donate Award \$ to MRPA Smallbore Div _____

Donated Award \$ are deductible as a charitable donation and you will be mailed a receipt of your donation for record keeping.

Return completed form to: J. Michael O'Connor, 1730 Barber Road, Grass Lake, MI 49240 or e-mail completed form to eleydog@gmail.com phone # 517-612-9321